

**Commonwealth of Massachusetts**  
**Suffolk, to wit: The District Attorney for the County of**  
**Suffolk, Daniel F. Conley,**  
**Hereby commands and summons:**

Annie Khan  
Executive Office of Health and Human Services  
Department of Public Health  
William A. Hinton State Laboratory Institute  
305 South St.  
Jamaica Plain, MA 02130

To appear before the Department of the Trial Court for the Transaction of Criminal Business at the Boston Municipal Court, located at the Edward W. Brooke Courthouse, 24 New Chardon Street, Boston, MA 02114.

This matter will be held on the 5<sup>th</sup> fl., Trial Session, Rm. 10, on 03/09/2011 at 8:30 a.m. and from day to day until discharged then and thereto give evidence of what they know in the case of the

**Commonwealth v.**  
**Docket No.**  
**Lab No.**



**Witness, Daniel F. Conley, District Attorney for Suffolk County**

**For the Commonwealth of Massachusetts**

ADA Spencer Lord  
Suffolk County District Attorney's Office  
Telephone # 617-619-4117

\*\*\*\*\*

Certificate of Service

SUFFOLK, ss.

I have summonsed all the within named witnesses to appear in Court and give evidence by providing a Copy of this summons as within directed by:

- ☒ Fax to witness
- ☐ Giving to witness in hand
- ☐ Leaving at the last known and usual abode of witness
- ☐ Mailing first class mail postage prepaid, to the last known and usual abode